

Tract No. 23434

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF LOT "H" PARTITION OF THE RANCHO LOS PALOS VERDES, ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION "BIXBY ET AL. VS. BENT ET AL." AS SHOWN ON MAP FILED IN CASE No. 2373 IN THE DISTRICT COURT OF THE 17TH JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES, AND ENTERED IN BOOK 4 PAGE 57 OF JUDGE-MENTMENTS IN THE SUPERIOR COURT OF SAID COUNTY, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.

RECORDED
AT REQUEST OF OWNER
OCT. 30, 1957
BOOK 2 PAGE 3 P.M.
IN BOOK 234
AT PAGE 57
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY *[Signature]*
DEPUTY

\$11.00

SURVEYED BY ENGINEERING SERVICE CORPORATION

The line between stations "Barkaley and Iowa" (N. 89° 18' 43.3" E.) as shown on map F.M. 18608 on file in the office of the County Engineer of Los Angeles County was used as the basis of bearings shown on this map.

ALL 2" IRON PIPES SHOWN HEREON AS SET ARE 6" BELOW SURFACE OF GROUND

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and recordation of said map and subdivision, and hereby dedicate to the public use all the streets, highways, and other public ways shown on said map, and also grant to the County of LOS ANGELES, the easements for storm drain, slope, and sanitary sewer purposes so designated on said map and all uses incident thereto, including the right to make connections therewith from any adjoining properties.

We further certify that, except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers, or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements.

As a dedication to public use, while all of PALOS VERDES DRIVE SOUTH adjacent to this subdivision remains a public highway for such time only, we hereby abandon all easements of ingress and egress to the said PALOS VERDES DRIVE SOUTH so that owners of Lots 1, 3, to 5 inclusive, 20, 21, & 23 to 29 inclusive abutting this highway during such time will have no rights of access whatever in the highway as such except the general easement of travel which belongs to the whole public. If any change of alignment or width of such highway results in the vacation of any part thereof adjacent to this subdivision, such vacation terminates the above dedication as to the part vacated.

I hereby certify that I am a Registered Civil Engineer of the State of California; that this map, consisting of four sheets, correctly represents a true and complete survey made under my supervision in APRIL 1956; that the monuments of the character and locations shown hereon as set by me, will be in place not later than MARCH 31, 1959; that said monuments are sufficient to enable the survey to be readily retraced and that the notes to all contour line monuments shown hereon as set by me will be on file in the office of the County Engineer, not later than MARCH 31, 1959.

[Signature]
Registered Engineer No. 5335

State of California } ss
County of Los Angeles }
On this 20 day of November 1956 before me Mary J. Frazer a Notary Public in and for said County personally appeared Ivar W. Hanson known to me to be the Vice President and Harold H. Straight known to me to be the Asst. Secretary of RANCHO PALOS VERDES CORPORATION the Corporation that executed the within instrument as a partner of PALOS VERDES PROPERTIES a partnership and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same, as such partner and personally appeared P.W. Anderson known to me to be the Vice President and Frank C. Cowdery known to me to be the Asst. Secretary of CAPITAL COMPANY the Corporation that executed the within instrument as partner of PALOS VERDES PROPERTIES, a partnership, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same and acknowledged to me that such partnership executed the same such partner and acknowledged to me that such partnership executed the same.

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES Feb 15, 1958

In re Acceptance of Highways, Public Ways, etc., in

TRACT NO. 23434 } On motion approved by the Board of Supervisors,
TRACT NO. 23434 } It is ordered that the map of...
be and the same is hereby approved; that the bond filed in the office of this Board as security for the payment of taxes and special assessments collected as taxes be and the same is also hereby approved in the sum of \$... which is hereby fixed as the required amount of said bond; and that all streets, highways, other public ways and easements shown upon said map and therein offered for dedication be and the same are hereby accepted on behalf of the public. Also the offer of dedication for abandonment of ingress and egress is hereby accepted.

The Clerk of this Board is directed to endorse on the face of said map a copy of this order authenticated by the seal of the Board of Supervisors.
I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting of said Board held...
Harold J. Ostly County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California.

By *[Signature]* Deputy

I hereby certify that I have examined this map; that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated:

JOHN A. LAMBIE
COUNTY ENGINEER
By *[Signature]* Deputy

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }
ON THIS 20 DAY OF Nov., 1956, BEFORE ME Mary J. Frazer A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED George A. Kinsdale KNOWN TO ME TO BE THE PRESIDENT AND Charles B. Nollenberger KNOWN TO ME TO BE THE ASST. SECRETARY OF THE PALOS VERDES WATER COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED THAT SUCH CORPORATION EXECUTED THE SAME.

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES Feb 15, 1958

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }
ON THIS 15TH DAY OF OCTOBER 1957, BEFORE ME J.E. STEINBERG A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED CHARLESE. PAGE AND NORAH PAGE

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 14, 1960

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }
ON THIS 7TH DAY OF Dec., 1957, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED Clairne Camper KNOWN TO ME TO BE THE VICE PRESIDENT AND Harold R. Teach KNOWN TO ME TO BE THE ASST. SECRETARY OF THE TITLE INSURANCE AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES 9-27-59

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }
ON THIS 12TH DAY OF JUNE 1957, BEFORE ME HAROLD J. OSTLY COUNTY CLERK AND EX-OFFICIO CLERK OF THE SUPERIOR COURT IN AND FOR SAID COUNTY, PERSONALLY APPEARED BURTON W. CHASE KNOWN TO ME TO BE THE CHAIRMAN AND J.R. FOSTER KNOWN TO ME TO BE THE SECRETARY OF THE COUNTY SANITATION DISTRICT No. 5 OF LOS ANGELES COUNTY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES 10-8-60

CALIFORNIA BANK
A CORPORATION
TRUSTEE
OFFICIAL RECORDS

[Signature] *[Signature]*
VICE-PRESIDENT ASST. SECRETARY

Palos Verdes Properties
PARTNERSHIP
OWNER

Rancho Palos Verdes Corporation
CORPORATION
PARTNER

[Signature] *[Signature]*
VICE-PRESIDENT ASST. SECRETARY

Capital Company
CORPORATION
PARTNER

[Signature] *[Signature]*
VICE PRESIDENT ASST. SECRETARY

Palos Verdes Water Company
CORPORATION
EASEMENT HOLDER
BY DEED RECORDED IN BOOK 9511, PAGE 8, OF OFFICIAL RECORDS.

[Signature] *[Signature]*
PRESIDENT ASST. SECRETARY

CHARLES E. PAGE owner NORAH PAGE owner
AND SUCCESSOR EASEMENT HOLDERS, BY DEED RECORDED IN BOOK 50049, PAGE 380, - OFFICIAL RECORDS.

[Signature] *[Signature]*

TITLE INSURANCE AND TRUST COMPANY
CORPORATION
TRUSTEE
UNDER DEED OF TRUST RECORDED IN BOOK 50656 PAGE 388, OF OFFICIAL RECORDS.

[Signature] *[Signature]*
VICE-PRESIDENT ASST. SECRETARY

SURETY ESCROW CO.
CORPORATION
TRUSTEE
UNDER DEED OF TRUST RECORDED MARCH 25, 1957, RECORDED IN BOOK 54018, PAGE 328, OFFICIAL RECORDS.

[Signature] *[Signature]*
VICE-PRESIDENT ASST. SECRETARY

COUNTY SANITATION DISTRICT No. 5 OF LOS ANGELES COUNTY
EASEMENT HOLDER
BY DEED RECORDED IN BOOK 54129, PAGE 572, OFFICIAL RECORDS.

[Signature] *[Signature]*
CHAIRMAN SECRETARY

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }
ON THIS 26TH DAY OF OCT. 1957, BEFORE ME W. R. PIPPIN A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED GOLDEN R. LARSON KNOWN TO ME TO BE THE VICE-PRESIDENT AND HAROLD B. LARSON KNOWN TO ME TO BE THE ASST. SECRETARY OF THE CALIFORNIA BANK THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED THAT SUCH CORPORATION EXECUTED THE SAME.

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES 9-27-57

Traet No. 23434

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
SURVEYED BY ENGINEERING SERVICE CORPORATION

RECORDED

AT REQUEST OF OWNER
OCT. 30 1957
2 MIN. PAST 3 P.M.

IN BOOK 624

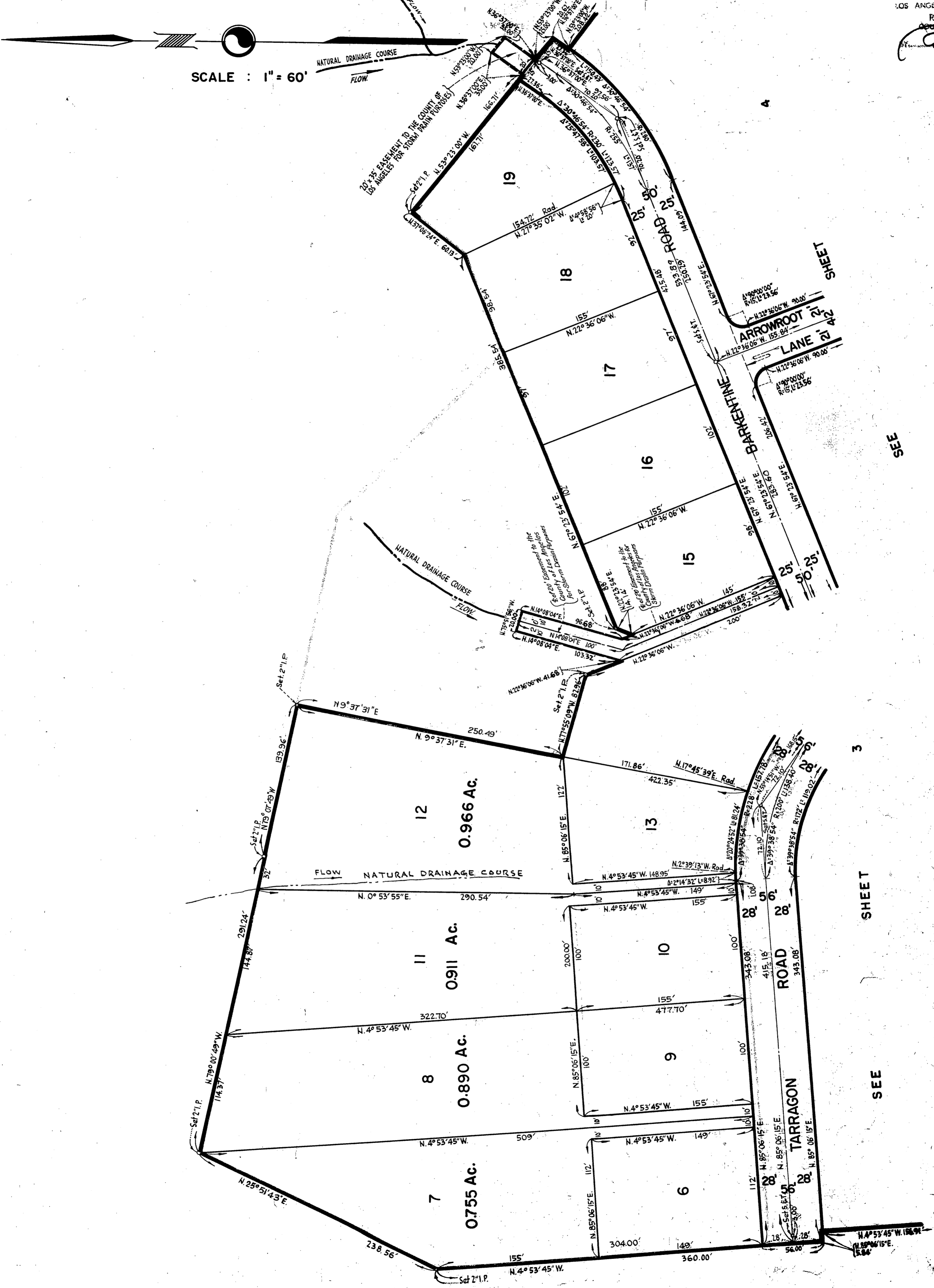
AT PAGE 58

OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.

RAY E. LEE
COUNTY RECORDER

[Signature]
DEPUTY

SCALE : 1" = 60'



SEE

3

SHEET

SEE

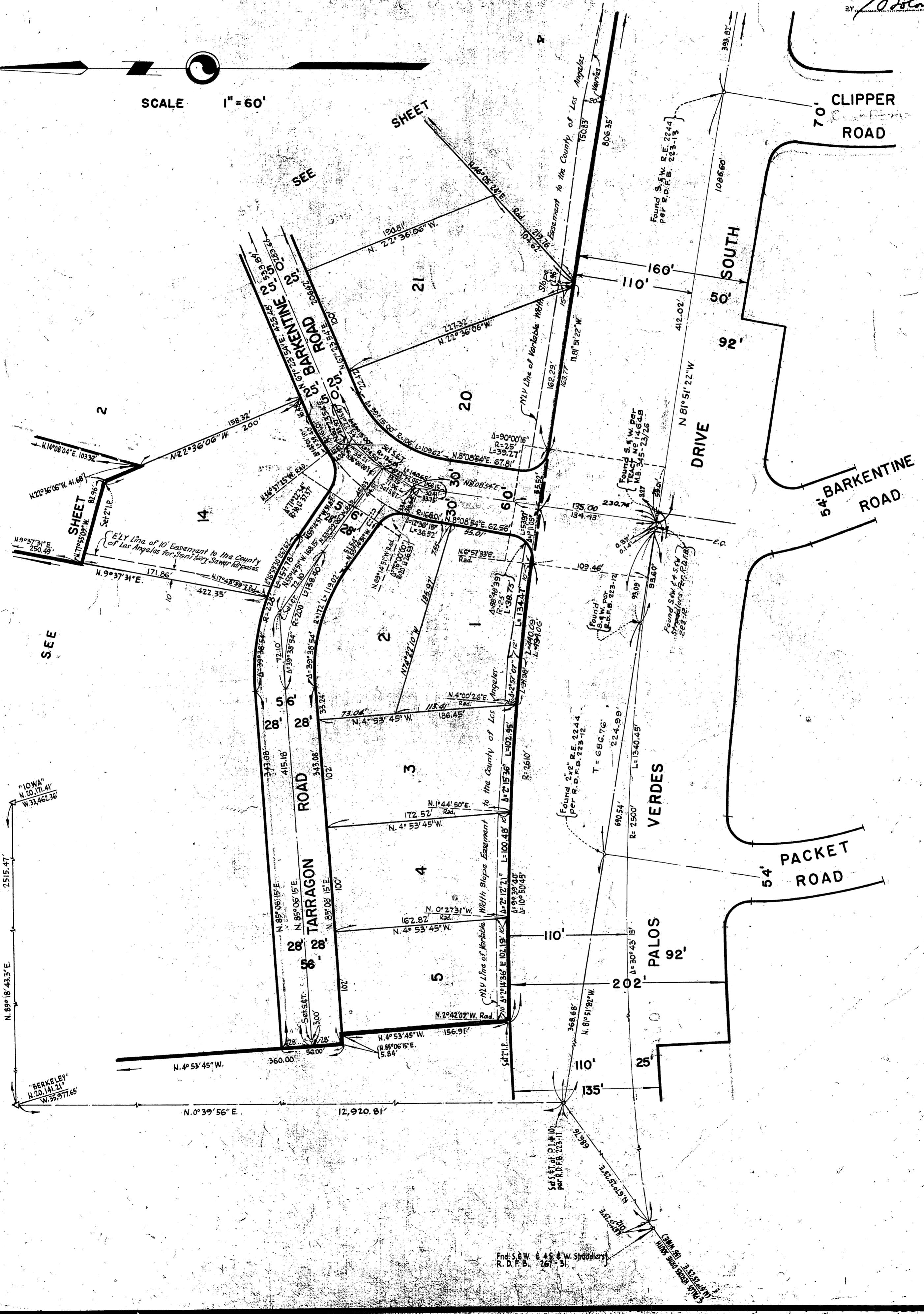
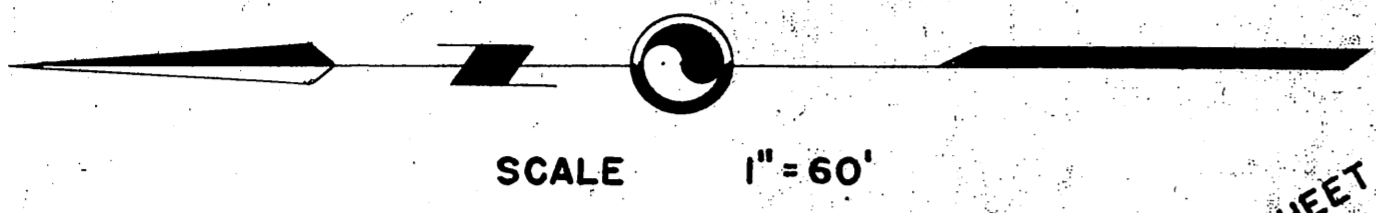
Tract No. 23434

4021 P.C.3

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

RECORDED
 AT REQUEST OF OWNER
OCT. 30 1957
 2 P.M.
 IN BOOK 624
 AT PAGE 59
 OF MAP RECORDS
 LOS ANGELES COUNTY, CALIF.
 RAY E. LEE
 COUNTY RECORDER
 BY *Adelman*
 DEPUTY



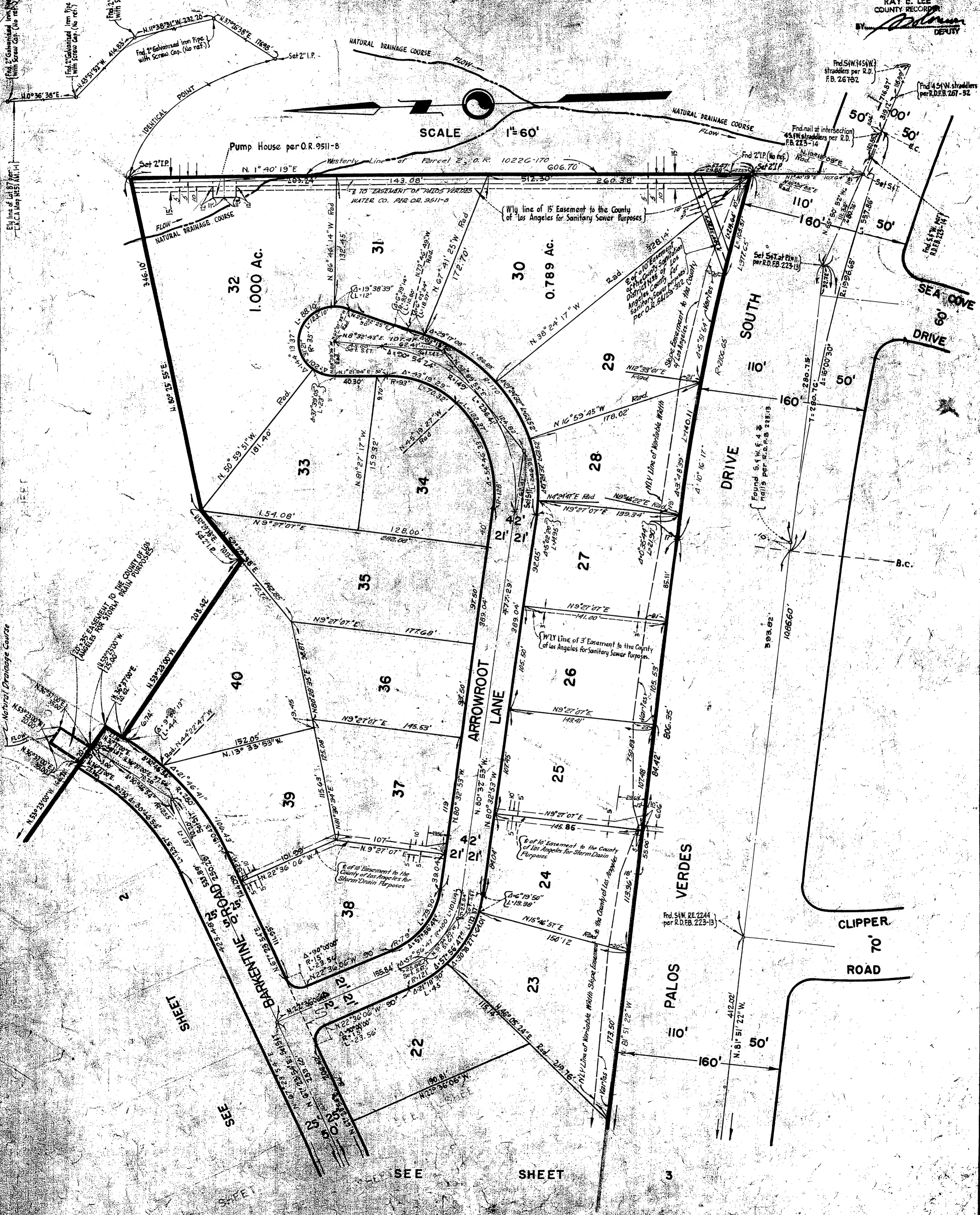
Found S.W. E. 4 S. W. Straddlers
 R. D. F. B. 267-51

Tract No. 23334

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

RECORDED
 AT REQUEST OF OWNER
 OCT. 30, 1957
 2 MIN. PAST 3 P.M.
 IN BOOK 624
 AT PAGE 60
 OF MAP RECORDS
 LOS ANGELES COUNTY, CALIF.
 RAY E. LEE
 COUNTY RECORDER
 BY *[Signature]*
 DEPUTY



SCALE 1" = 60'

Pump House per O.R. 9511-8

SOUTH DRIVE

DRIVE

VERDES

PALOS

CLIPPER ROAD

SHEET

SEE

SEE

SHEET

3