

Notes Ck'd by _____	Survey of <u>Palos Verdes</u>	F.B. _____	PG. <u>3</u>
Map No. _____	W. O. _____	Tape No. _____	St'd _____ of _____
Office Work _____	Surveyed by _____		
Checked _____	Notes _____	Date _____	
Date _____	Indexed <u>A. C. Johnson</u>		

9-26-98

~~±~~ SURVEY
 of
 PALOS VERDES FARM - SOUTH
 REVISED 1985 LOCATION
 July 4, 1998

Note - All C.S. Mens. are
 2" I.P. + B.C. in Cmc.
 marked as shown



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

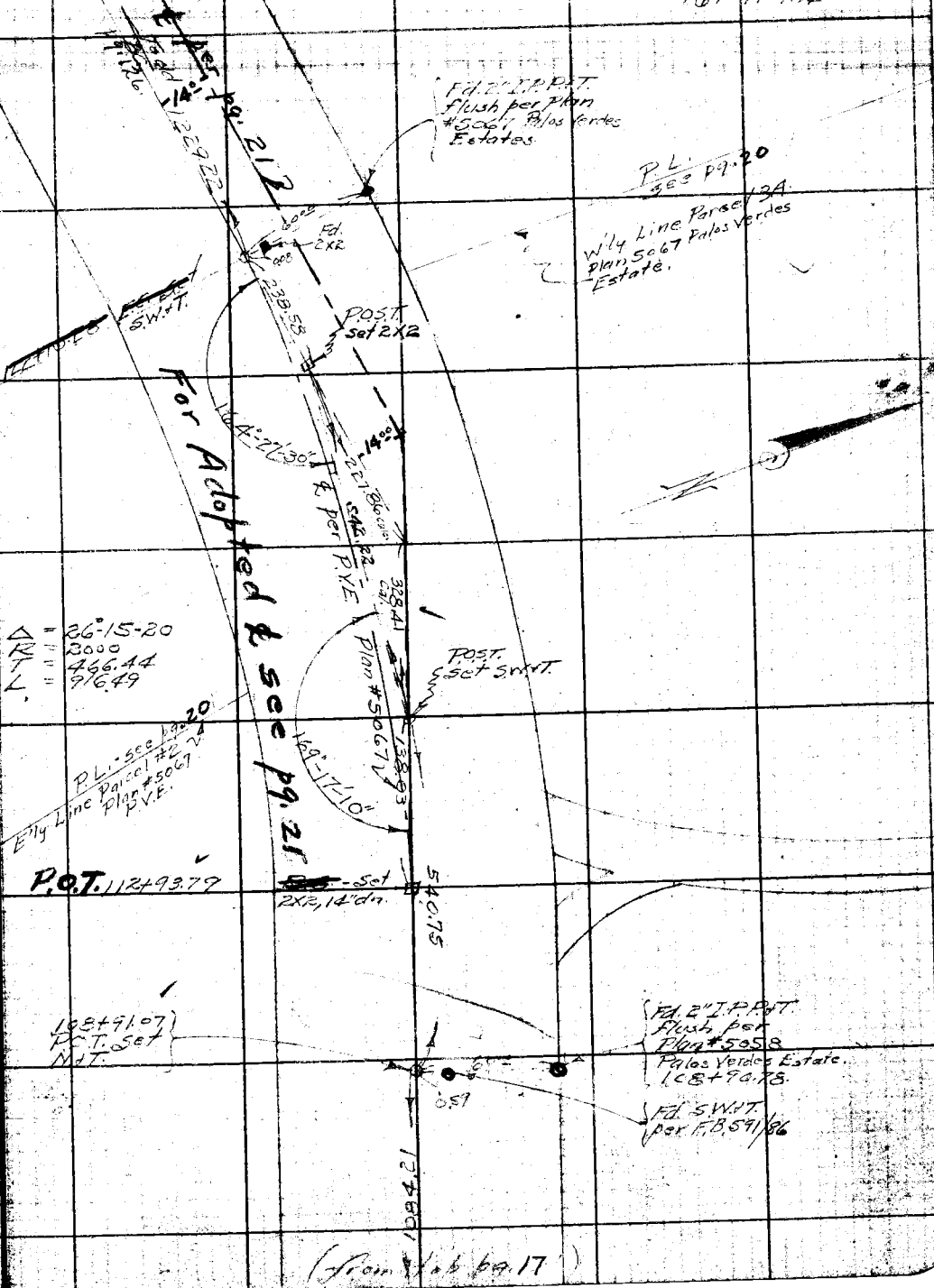
RETURN TO
LOS ANGELES COUNTY SURVEYOR
 700 HALL OF RECORDS

Notes Ck'd by <i>Draw</i>	Survey of <i>Palos Verdes</i>	F.B. 602 Pg. <i>19</i>
Map No. <i>B-1082</i>	W. O. <i>11/20/35</i>	Tape No. <i>167-21-32</i>
Surveyed by <i>F. A. W.</i>	St'd <i>4</i>	of <i>167-50-69</i>
Checked <i>Yes</i>	Notes	Date <i>11/20/35</i>
Date <i>Oct. 1935</i>	Indexed <i>C. Johnson</i>	<i>167-17-15</i>
		<i>167-53-1</i>
		<i>167-17-114</i>

NO ANY ADDITIONS OR CHANGES ON THIS SURVEY MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

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△ RT L.
26°-15'-20
2000
466.44
976.49

PL. see page 20
Ely Line Parcel #2
Plan # 5067
P.V.E.

P.O.T. 112+93.79

108+91.07
P.O.T. Set
NAT.

FD 2" I.P.P.T.
Flush per plan
#5067 Palos Verdes
Estate.

PL. 953 pg. 20
Wily Line Parcel #2A
Plan # 5067 Palos Verdes
Estate.

POST.
Set SWRT.

FD 2" I.P.P.T.
Flush per
Plan # 5058
Palos Verdes Estate.
108+94.78.

FD SWRT
per F.B. 59/186

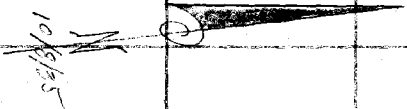
(from Vol 69.17)

(To Bct. pg. 123)

F.B. 602 Pg. 22

(158-40-00)
(274-39-30)
158°39'52 1/2"

Set CS. Mon.
6" deep



39+20.95
E.C.

Set CS. Mon.
12" deep

10/11/11
50.00
214.00
50.00
Pos. Site Set
Push

158-39-55"

PI. #9
Set 2x2
16" deep

Δ 21-20-05"
1500
T 282.54 ✓
L 558.54 ✓

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FR. 21, P. 147
Push Stake
per Pile Plan
7/25/07

Set 2x2 Push
= P#31 per P#46
F.B. 610

Set CS. Mon.
Push

123+62.41
B.C.

60°
46°

82.93
1820.52

Set 2x2
514" d.n.

Set CS. Mon.
12" deep

50.00

50.00

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Notes Ck'd by <u>Drew</u>	Survey of <u>Palas Verdaguin</u>	F.B. <u>60E</u> Pg. <u>23</u>
Map No. <u>B-1082</u>	W. O. <u>5108</u> Tape No. <u>32</u> St'd <u>33</u> of.	
Office Work <u>P.A.W.</u>	Surveyed by <u>K. G. M.</u>	
Checked <u>Drew</u>	Notes <u>HE</u> Date <u>10/8/35</u>	
Date <u>Oct. 1935</u>	Indexed <u>A. C. Johnson</u>	

To Bot. pg. 24

(15-16-15)
67-04-45
15° 16'-11.4"

148143.15
P.O.T. Set
2X2 Flush.

Set C.S. Mon
Flush.

15° 16' - 10.4"

201.07

50.00
E.C. 50' 2X2
Flush

Set C.S. Mon
Flush

147+11.53

P.I. #10
Set 2X2
Flush.

54.47 @ 12.40-30
T68 @ 53.13

POST.
Set 2X2
Flush.

53.13

15° 16' - 10
T = 15.00 ✓
T = 201.07 ✓
L = 379.75 ✓

147.94

50.00

Set C.S. Mon
6" deep

Set C.S. Mon
Flush.

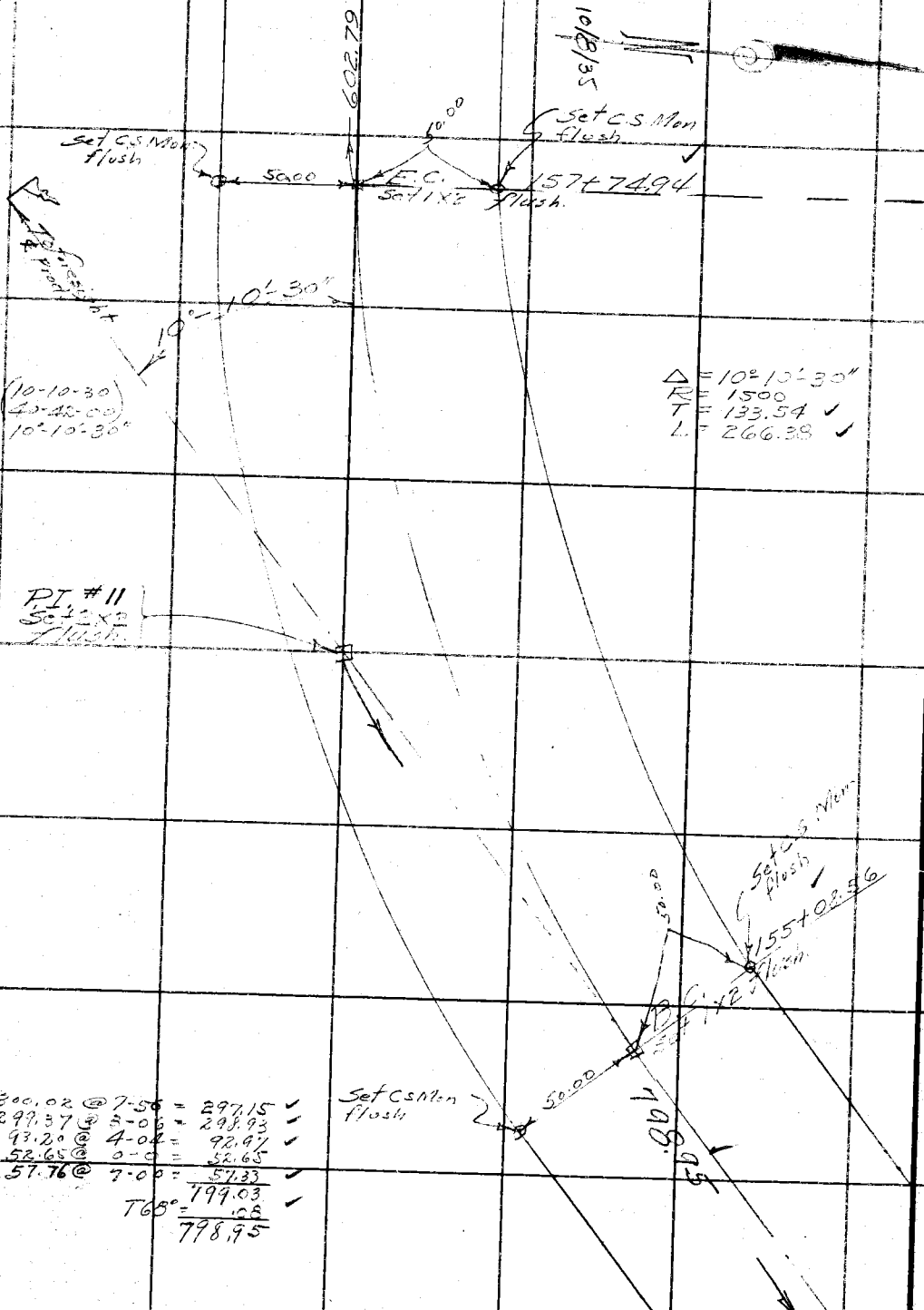
276.72

B.C. 143+11.78
Set 2X2 Flush.

139.03 @ 3.59 = 128.72 ✓
148.03 @ 0.00 = 148.03 ✓
276.75 ✓
168.03 ✓
276.72 ✓

140+35.06
P.O.T. Set
2X2, Flush.

from top pg. 22



$\Delta = 10^{\circ} 10' 30''$
 $R = 1500$
 $T = 133.54 \checkmark$
 $L = 266.38 \checkmark$

300.02 @ 7.56 = 297.15 ✓
 299.37 @ 3.06 = 298.93 ✓
 93.20 @ 4.02 = 92.97 ✓
 52.65 @ 0.00 = 52.65 ✓
 57.76 @ 7.00 = 57.33 ✓
 T68 = 199.03 ✓
 10.28 ✓
 798.95 ✓

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(From top pg. 23)

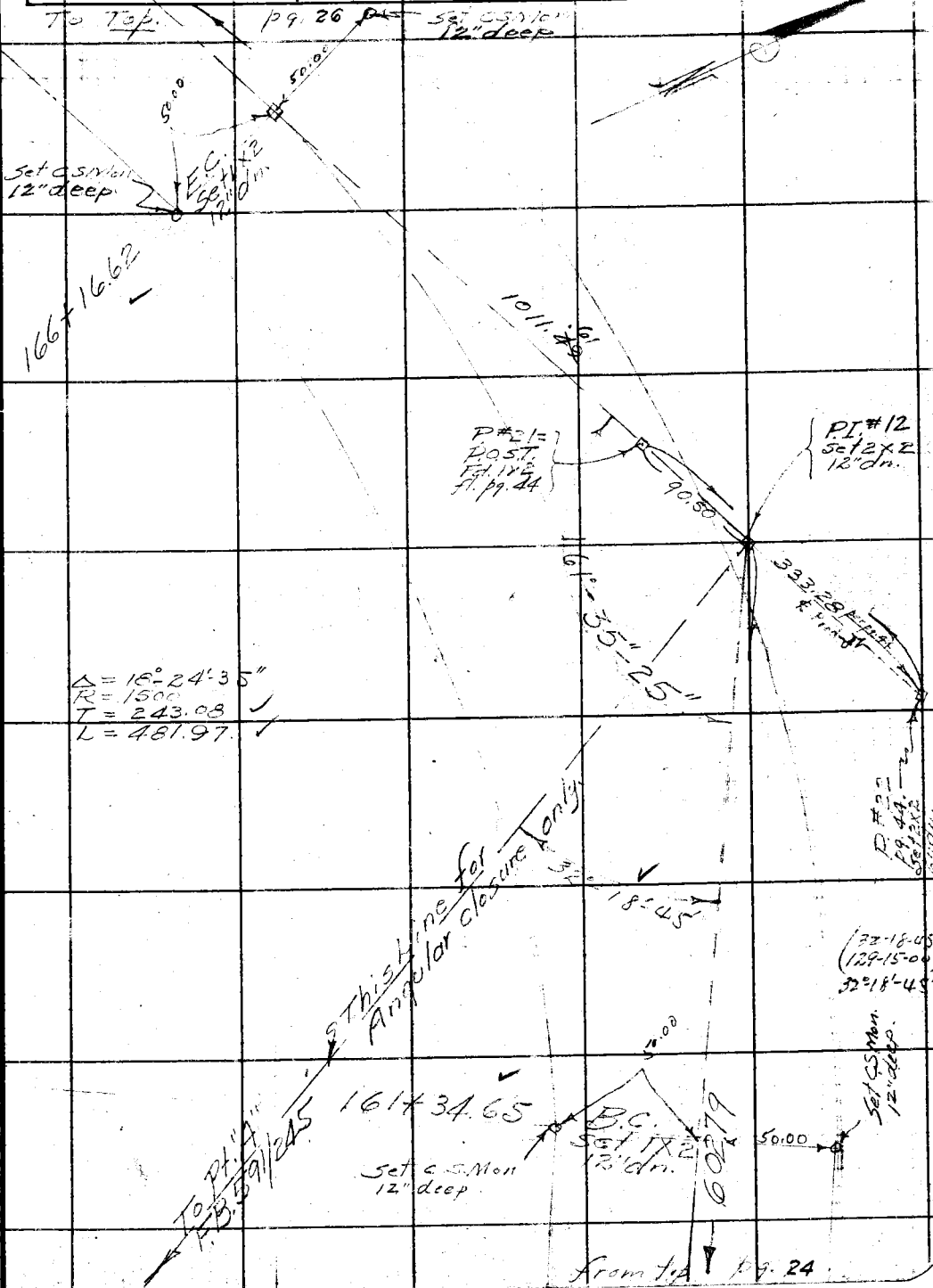
Notes Ck'd by <i>D. Paul</i>	Survey of <i>Palms Ventana L.R. Co.</i>	F.B. 608 Pg. 25
Map No. <i>B-1257</i>	W. O. <i>512</i> Tape No. <i>20</i> St'd <i>1/4</i> of.	<i>(1161-25-30)</i> <i>(1161-25-30)</i> <i>(1161-25-2017)</i>
Office Work <i>F. A. W.</i>	Surveyed by <i>[Signature]</i>	
Checked <i>[Signature]</i>	Notes <i>[Signature]</i> Date <i>10/1/35</i>	
Date <i>Oct. 1935</i>	Indexed <i>A. C. Johnson</i>	

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

$\Delta = 18^{\circ} 24' 35''$
 $R = 1500$
 $T = 243.08$ ✓
 $L = 481.97$ ✓



166 x 16.62

1011.76

P#21 = POST. F.A. 11/25/44

PI #12 5x12x2 12\" dn.

90.50

61° 35' 25''

332.28

This line for Angular closure only

18° 45'

*(22-18-05)
(129-15-00)
32° 18' 45''*

161 x 34.65

Set c.s. Mon. 12\" deep

B.C. 5x12x2 12\" dn.

50.00

Set c.s. Mon. 12\" deep.

from top p9.24

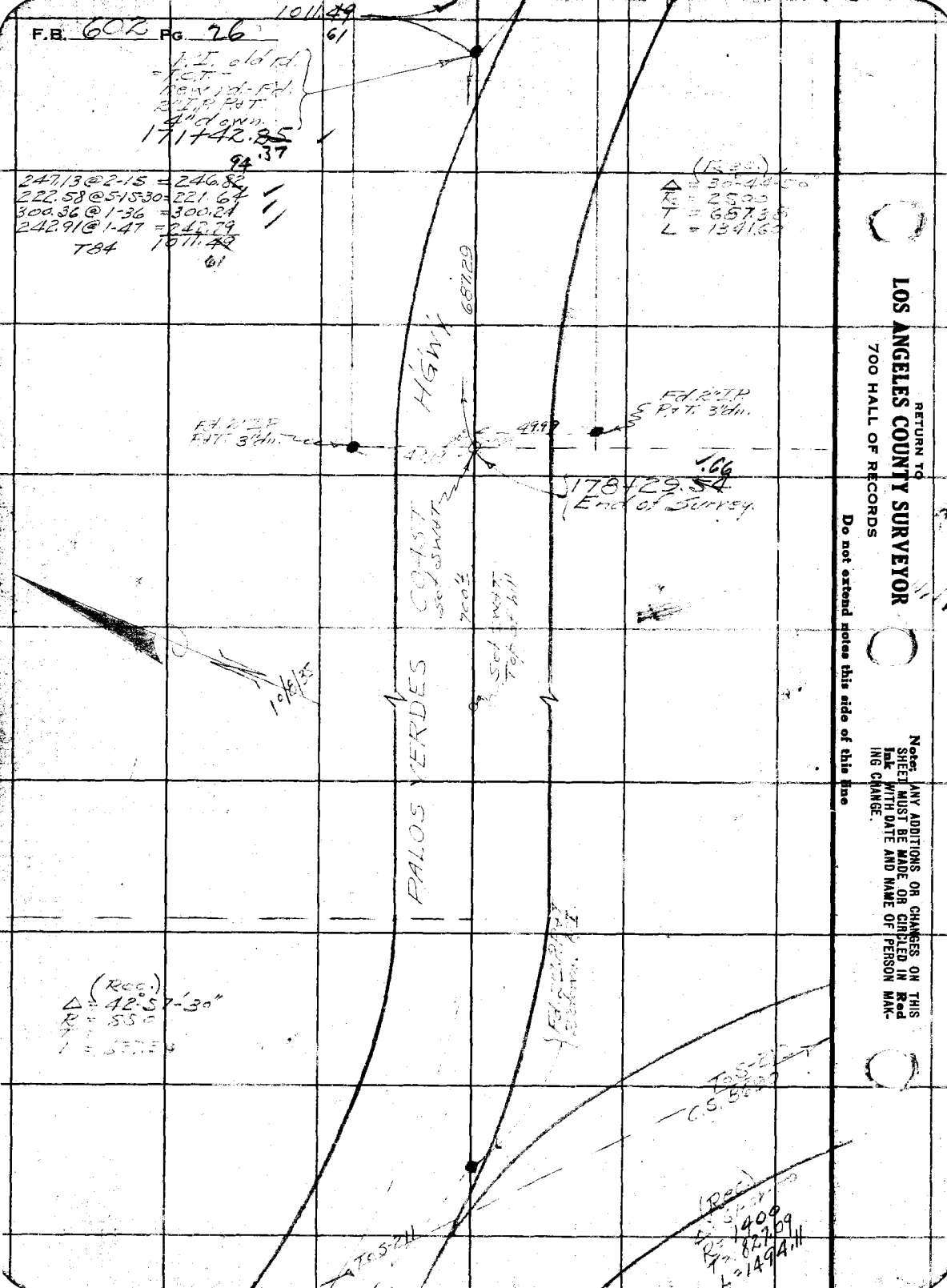
F.B. 602 Pg. 26

101129
61

1/2 old rd.
- 1/2 -
New rd. - Rd.
3/4 rd. - Rd.
4th own.
171+42.85
94
37

247.13 @ 2-15 = 246.82
222.58 @ 5-15-30 = 221.64
300.86 @ 1-36 = 300.24
242.91 @ 1-47 = 242.79
784 101129
61

(15.20)
Δ = 30-48-50
R = 2500
T = 657.38
L = 1341.67



RETURN TO
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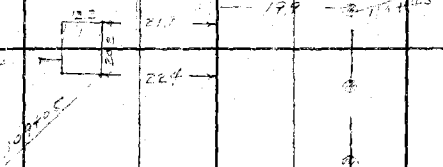
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

(Rec.)
Δ = 42° 57' - 30"
R = 550
T = 327.64

Tos-21
C.S. 8000

(Rec.)
R = 1400
T = 827.69
L = 1494.11

Wooden
Loading
Platform



Station 701 1/2
11445

Madison Bunk
See landmarks for offset

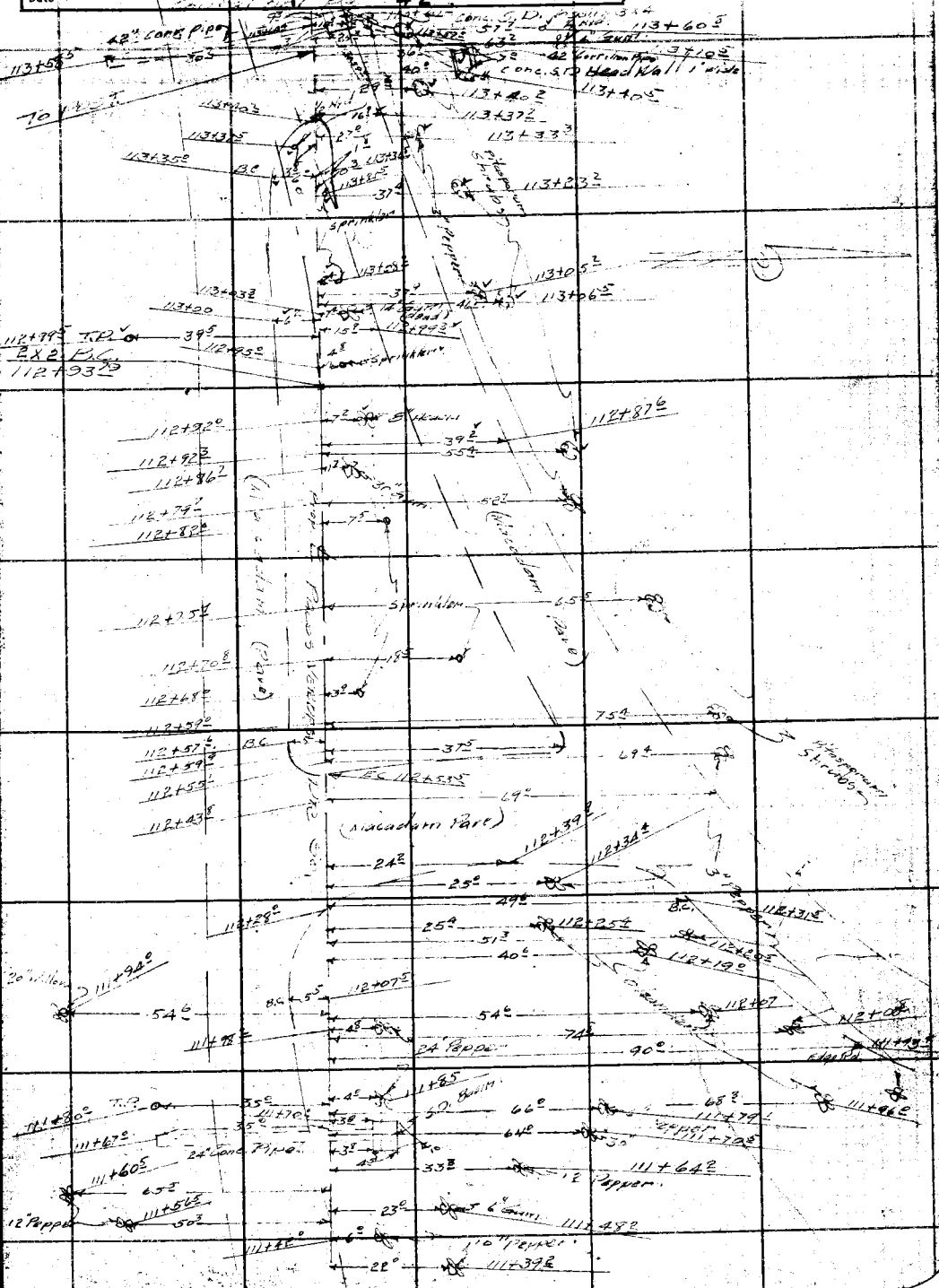
TP
96794
E.C. - 96794
11445

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of	F.B. 608	Pg. 41
Map No. B-1017	W. O. _____	Tape No. _____	St'd. _____ of.
Owner Work F.A.W.	Notes _____	Date _____	
Checked _____	Indexed	Johnson	
Date _____			



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
 700 HALL OF RECORDS

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cont. from pg 43

TO E.C.

EX 12537
11977406

POST
11977404

EX. 1221162
= 12211025

LOS ANGELES COUNTY SURVEYOR

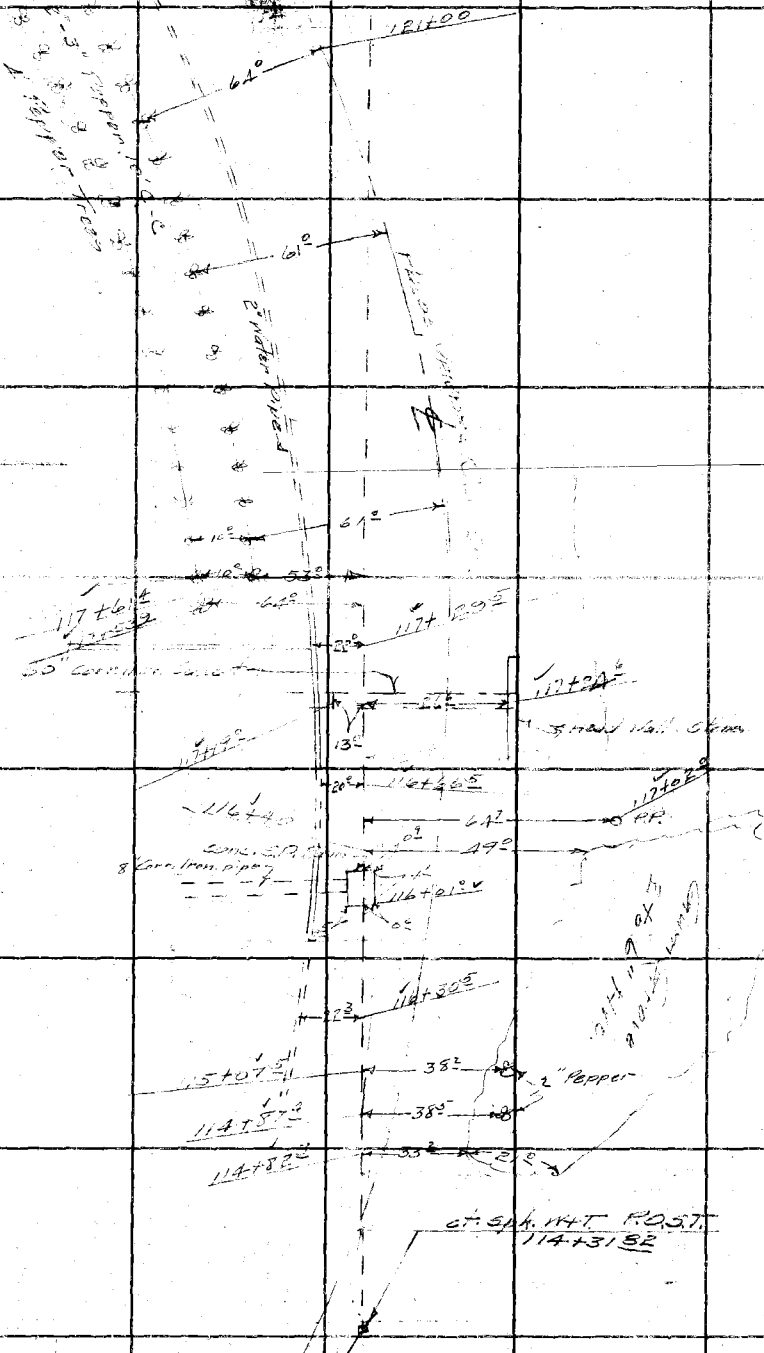
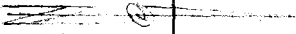
700 HALL OF RECORDS

RETURN TO

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN PENCIL WITH DATE AND NAME OF PERSON MAKING CHANGE.

CR390/Phelia



cont from top pg 41

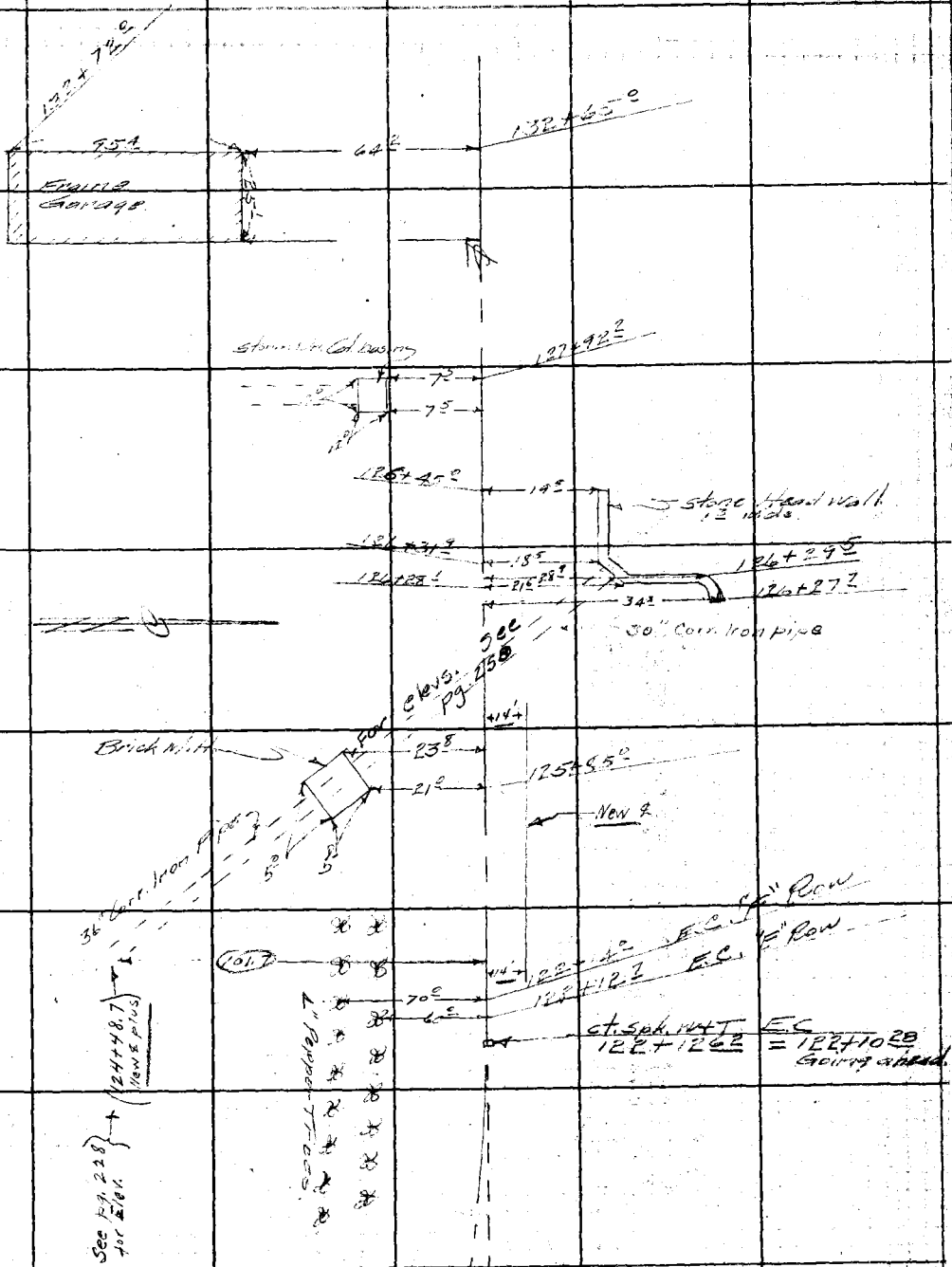
EX. 144 POST
1143152

RETURN TO
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Notes Ck'd by _____	Survey of <u>HANCOCK VENEZIA REIDS</u>	F.B. <u>602</u>	Pg. <u>43</u>
Map No. <u>B-1082</u>	W. O. <u>3</u>	Tape No. _____	St'd. _____ of.
Checked by <u>E. A. W.</u>	Surveyed by _____		
Date _____	Notes _____	Date _____	
	Indexed <u>A. C. Johnson</u>		



Cont from Topps 42